

**Executive Committee Application**  
**for**  
**KCMBA Family and the Law Section**

**Name:** \_\_\_\_\_

**Firm Name:** \_\_\_\_\_

**Firm Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Office Phone:** \_\_\_\_\_

**Office Fax:** \_\_\_\_\_

**Cell Phone:** \_\_\_\_\_

**E-Mail:** \_\_\_\_\_

**What states are you licensed to practice?** \_\_\_\_\_

**What areas of law do you practice? (please provide percentages)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What counties and states do you practice? (please provide percentages)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How long have you been a member of KCMBA?** \_\_\_\_\_

**How long have you been involved in KCMBA:** \_\_\_\_\_

**What Position are you applying for? (check all that apply)**

**Member at Large Domestic Committee:** \_\_\_\_\_

**Member at Large Juvenile Committee:** \_\_\_\_\_

**Member at Large Probate Committee:** \_\_\_\_\_

**Section Secretary:** \_\_\_\_\_

**Section President Elect:** \_\_\_\_\_

**What committee(s) have you been involved with?**

\_\_\_\_\_

**How long have you been involved in your committee(s)?** \_\_\_\_\_

\_\_\_\_\_

**Please describe your involvement in the committee(s):** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**What improvements do you think could be made with your committee(s)?** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please state your involvement in other Bar activities:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please state your involvement in other community and political activities:** \_\_\_\_\_

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**Why do you want to be considered for the position(s) you have applied?**\_\_\_\_\_

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**What leadership skills do you bring to the position(s) you have applied?**\_\_\_\_\_

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**What organizational skills do you bring to the position(s) you have applied?**\_\_\_\_\_

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**What other qualities or skills make you a good candidate for the position(s) you have applied?**

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**What other significant time commitments do you have?**\_\_\_\_\_

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**Please submit this application by 5:00 p.m., Thursday, September 2, 2010 to:**

**Sheldon Bernstein  
9237 Ward Parkway  
Kansas City, MO 64114-3352  
Phone: 816-444-8030  
Fax: 816-523-2158  
E-Mail: [Tanya@brh-law.com](mailto:Tanya@brh-law.com)**

**AND**

**Tricia Scaglia  
4215 S. Hocker, Suite 200  
Independence, MO 64055  
Phone: 816-478-7772  
Fax: 815-350-2319  
E-Mail: [tricia@scaglialaw.com](mailto:tricia@scaglialaw.com)**

**If you have any questions, please direct those to either: Sheldon Bernstein or  
Tricia Scaglia.**

**We request that you do not contact the Nominating Committee.  
Thank you for applying!**